

Circle Square Ranch Master Association, Inc.

8445 SW 80th Street
Ocala, Florida 34481

Board of Directors:

Kenneth D. Colen, Chairman
Guy Woolbright, Secretary-Treasurer
Jason Taflinger, Board Member

November 19, 2025

On Top of the World Communities, LLC.
8445 SW 80th Street
Ocala, FL 34481
Attention: President

On Top of the World (Central) Owners
Association, Inc.
8445 SW 80th Street
Ocala, FL 34481
Attention: Chairman

Candler Hills Neighborhood
Association, Inc.
8445 SW 80th Street
Ocala, FL 34481
Attention: Chairman

Indigo East Neighborhood Association, Inc.
8445 SW 80th Street
Ocala, FL 34481
Attention: Chairman

Stone Creek Community Association, Inc.
6111 SW 89th Court Road
Ocala, FL 34481
Attention: President

Weybourne Landing Neighborhood Assoc., Inc.
8445 SW 80th Street
Ocala, FL 34481
Attn: Chairman

Re: NOTICE OF ANNUAL MEETING OF THE MEMBERS; and
NOTICE OF MEETING OF THE BOARD OF DIRECTORS

Dear Association Members:

This letter serves as notice of the Annual Meeting of the Members of Circle Square Ranch Master Association, Inc. (the "Association") to be held in the Circle Square Cultural Center, 8439 SW 80th Street, Ocala, FL 34481 on December 3, 2025, beginning at 3:00 p.m.

The Agenda for the Annual Meeting of the Members of the Association is as follows:

1. Call to Order and Invocation
2. Introduction of the Board and Guests, Verification of Quorum
3. Proof of Notice of Meeting or Waiver of Notice
4. Reading and Approval of the Minutes of the previous Annual Meeting or Waiver of the Reading of the Minutes and Disposal of any Unapproved Minutes
5. Reports from the Board and any Committees
6. Other Business and Discussion
7. Adjournment

This letter also serves as notice of the Meeting of the Board of Directors (the "Board") of the Association to be held in the Circle Square Cultural Center, 8439 SW 80th Street, Ocala, FL 34481 on December 3, 2025, beginning immediately after the conclusion of the Annual Meeting

of the Members. The Agenda for this Board meeting includes, among other things, adoption of the Association's 2026 Operating Budget. A copy of the proposed Operating Budget is enclosed with this letter.

The Agenda for the Board Meeting is as follows:

1. Call to Order
2. Proof of Notice of Meeting or Waiver of Notice
3. Reading and Approval of the Minutes of the Last Meeting of the Board or Waiver of the Reading of the Minutes and Disposal of any Unapproved Minutes
4. Consideration of Resolution 2025-01 adopting the 2026 Master Association Operating Budget
5. Consider, if necessary or desired, to record a notice of preservation of the Circle Square Ranch Master Association Declaration per F.S. Section 720.303(2)(e)
6. Other Business and Discussion
7. Adjournment

Sincerely,



Kenneth D. Colen
Chairman

Enc.